

## **Santa Susana Mountain Park Association**

*April 1996*

### ***Clueless About the Santa Clarita Valley?***

**April's General Meeting** (Monday, April 15, 1996, 7:00 p.m.) is for you! Come hear Michael Murphy, the inter-governmental relations officer of the city of Santa Clarita speak. Mr. Murphy will give us an update on the Elsmere Canyon proposed landfill. He will also be available to answer questions on that project and anything else going on in the Santa Clarita Valley. Remember, general meetings are the third Monday of the month, at Glendale Federal Bank, 21821 Devonshire Street (one block east of Topanga Canyon Boulevard) in Chatsworth. Our free presentation is open to all interested parties.

### ***President's Message - from Doreen Rusen***

It's a great privilege to serve as President, but I accept the responsibility of being President with a great deal of trepidation. SSMPA's Presidents have served the organization well for over twenty-five years. However, with everyone's help, assistance, and input, I believe I can successfully fulfill the obligation. I look forward to meeting all of you at our meetings. Please attend one or all of our meetings; each will have much worthwhile and fulfilling information to allow you to even better know and appreciate the Santa Susana Mountains and the Simi Hills.

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## **WE INVITE YOU TO JOIN or REJOIN S.S.M.P.A.**

Investing in the future of our communities and its resources is one of the best expenditures of your time and efforts. Please return this cutoff with your contributions for the work to be done.

\_\_\_\_\_ Senior or Student (\$5.00)      \_\_\_\_\_ Individual (\$10.00)      \_\_\_\_\_ Family (\$15.00)

\_\_\_\_\_ Business or Organization (\$25.00)      \_\_\_\_\_ Life Member (\$100.00)

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**SPECIAL INTEREST/EXPERTISE:** \_\_\_\_\_

Please make checks payable to SSMPA and send to P.O. Box 4831, Chatsworth, CA 91313-4831

## *Interview with Glenn Bailey - as told to T.Dent*

Q: As outgoing President, do you have some thoughts you'd like to share?

A: Well, I think probably what I said at the meeting, and that is, to acknowledge the help of all of the board members, and each of their ways they contributed to the association during the past year, and previously, And secondly, that people can be involved in the various aspects of the organization without being on the board, and I would encourage them to contact Doreen, the President, to find out what they're interested in being involved in, and work with the appropriate person.

Q: What do you think you gained by being President.

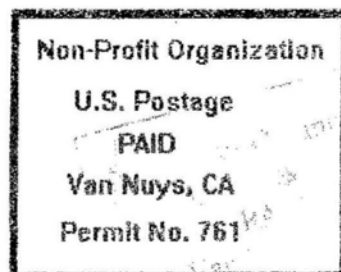
A: I hope that we were able to continue the momentum of the organization, including the twenty-fifth anniversary activities and the other activities of the organization. One of the most important things that people involved can do is to make sure that the continuity continues on. And with the help of the previous board, I think that has occurred. But still it's a ongoing struggle when you have a relatively few people trying to save the mountains. So, it's a big task, so we need to continue to reach out to current members to help out when they can and the ways that they can. But also to spread the word about the organization so that we can get new members.

## **CALENDAR**

- April 15** (Monday)      General Membership Meeting
- April 20** (Saturday)      Dedication of Chatsworth Train Station 11:00 a.m. - 5:00 p.m.
- April 24** (Wednesday)      Recycle Day at CSUN
- April 30** (Tuesday)      Deadline for articles in May Newsletter
- May 5** (Sunday)      Hike led by Barbara Coffman & Milt McCauley
- May 6** (Monday)      Executive Board Meeting
- May 19** (Sunday)      36th Topanga Banjo/Fiddle Contest (SSMPA booth)
- May 20** (Monday)      General Membership Meeting
- June 2** (Sunday)      Hike led by Al Knight

**NOTE!** If your mailing labels says "96-4" or prior,  
that means, Please renew.

Foundation for the Preservation  
of the Santa Susana Mountains  
P.O. Box 4831  
Chatsworth, CA 91313-4831



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