



Happy Anniversary



SSMPH

NEWSLETTER
SEP 1990

EDITORS: Jan Hinkston
Nancy Razanski

BRING SUNSHINE INTO YOUR LIFE

On Monday, September 17, 1990, our general meeting will feature a video presentation on beautiful Sunshine Canyon presented by Joan Sander. She has been working diligently to prevent expansion of a city dump into this pristine oak forest located above Granada Hills in the Santa Susana Mountains.

The meeting starts at 7:30 p.m. The place is in the community room of Glendale Federal Savings and Loan at 21821 Devonshire St. in Chatsworth. Refreshments will be served. So come and enjoy!

LAFCO HEARING SEPTEMBER 12, 1990

Speaking of dumps, we could lose one of our last chances to keep the wildlife corridor open, preserve the Simi Hills open space, and prevent a major landfill in Blind Canyon (which serves as a precious East-West habitat/corridor). The Simi Valley City Council is asking the Local Agency Formation Commission (LAFCO) to bring Jordan Ranch and Runkle ranch (Rocky Peak Park) into its "sphere of influence"-a necessary first step in the many steps needed in the annexation process.

This is the only way to keep the Bob Hope land exchange moving forward. Annexation does not mean that the development proposal is accepted. Rather it is the means by which the exchange can begin to move through the various government processes.

Your presence at the LAFCO hearing, supporting annexation, can make the difference between keeping the Hope proposal open - and having it lost to us forever! There will be a bus departing from Chatsworth Park South at 7:45 AM (parking lot next to Rec. Bldg.). Hot coffee, juice and muffins will be served at that site beginning at 7:15 AM. At the Simi Valley location, 2585 Cochran, Unit J (just West of Sycamore)...food, 7:30 - departure at 8 AM.

If you absolutely can't come, then please write a quick letter saying that you support the annexation by Simi Valley. There are those who say that the wildlife corridor is "beside the point". On the contrary, we feel that it is the point...along with the others mentioned above. We are citizens working to ensure the preservation of 5700 acres of prime wilderness - and all that means to people and wildlife. We want a parkland, rather than a landfill, in Blind Canyon. This is a regional issue - not local!

The address is: LAFCO, 800 So. Victoria Ave, Ventura, CA 93009



Foundation for the Preservation
of the Santa Susana Mountains
Post Office Box 4831
Chatsworth, CA 91313-4831

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DATED MATERIAL.



ANOTHER BIG ACTION ITEM

We want to get to be a SANTA SUSANA STATE HISTORIC PARK!
It is time! We have paid our dues! The missing pieces are slowly
being purchased. Jan is getting impatient! On our 20th anniversary
wouldn't that be something to celebrate? Do you suppose that if
every member (and friend) wrote a quick note to Senator Ed Davis
politely asking that he sponsor a bill creating the (above) - that it
might actually happen? I will write mine as soon as I finish this!

THE EARTH NEEDS YOUR VOTE

SUPPORT BIG GREEN - PROPOSITION 128

Will phase out carcinogenic pesticides (opposed by Chemical Industry)
Will strengthen food safety laws, reduce pollutants that destroy the
ozone layer and contribute to global warming, protect the coast from
oil spills and toxic dumping, and strengthen enforcement of
environmental laws. BEWARE of Big Brown (Prop. 135)

SAVE OUR ANCIENT FORESTS - PROPOSITION 130

BEWARE of Big Stump (Prop. 138 - Lumber Industry's)

VOTER REGISTRATION INFO. NUMBER IS 1 800 345-VOTE. Deadline is in
October 1990 for the November election.

SANTA SUSANA MOUNTAINS BROCHURE IN THE WORKS (Courtesy of SANTA
MONICA MOUNTAINS CONSERVANCY GRANT -Joan Sander is working on it.

PRIDE SUPPORTERS - 349-6738 Volunteers may contact the group at the
following address: PRIDE, P.O. Box 7731, Northridge, CA 91327-7731.

SSMPA 20th ANNIVERSARY CELEBRATION - NOV.18 - NEEDS VOLUNTEERS

Call Jan if you can help do research at the CSUN urban archives for
past volunteers.. or help with getting entertainment at (818) 884-
9610, or Nancy at 341-3512, or Pauline at 341-5872.

DOCENTS ARE ALWAYS IN DEMAND - Please call Jan - 884-9610

ENJOY ROCKY PEAK PARK - now, while we still can - Rocky Peak Rd.
turnoff.

MEMBERSHIP RENEWALS ARE AS IMPORTANT AS EVER. RECRUIT SOME NEW
FRIENDS, TOO. WE REALLY HAVE A MAGNIFICENT PROJECT THAT SHOULD BE
SUPPORTED BY A LARGER MEMBERSHIP.

We wish to thank all members who responded to our recent membership
renewal letter. (Please check your address label).



DUES:	Student/Senior	\$5	NAME	_____
	Individual	\$10		
	Family	\$15	ADDRESS	_____
	Business/Org.	\$25		
	Life member	\$100	CITY/ZIP	_____

Checks payable to: SSMPA, Box 4831, Chatsworth, CA 91313-4831

THANK YOU THANK YOU THANK YOU THANK YOU THANK YOU THANK YOU THANK YOU

