

NATURE FILM HIGHLIGHTS MARCH MEETING

Everyone is invited to our March 19 meeting to enjoy the Nature Conservancy's newly released movie entitled "Garden of Eden". Margo Murman of the Conservancy will present this 25 min. film which depicts the importance of preserving endangered species. The program starts at 7:30 p.m. and will be shown at the usual place-Glendale Federal Savings and Loan Community Room , 21821 Devonshire St. (2blacks east of Topanga. Refreshments wiff be available. Who knows how long this fim will take to reach CableTV ? Come see it with us!!

OUR FOREFATHERS FOUGHT FOR FREEDOM

March is also an election month for SSMPA. In addition to electing new officers, we are gathering our gerneral membership to come to the aid of Association concerning 2 matters involving changing our articles of incorporation regarding:

 A proposed restructuring of Board Positions. 428 acres owned by the Calif. Dept. of Parks 2. Proposed change in the length of time a

person may serve on the Board.

We still need a ten office board but there has once a month or more, please sign up on our been a proposed change in the titles and duties.trainee list. It's a wonderfil way to Also, the length of time a person may serve

needs to be discussed and voted upon.

General membership input is vital to any changesorSundays from 1 to 4 for this workthwhile of these kinds. The only requirement to vote is endeavor.

to have an up-to-date dues record.

Remember, our forefathers fought for the right to vote. Don't fight to avoid exercising at 7:30 p.m. at GLENDALE FEDERAL.

this precious right.

1984 SLATE OF NEW OFFICERS TO BE ANNOUNCED

A tentative slate has been set but nominations will be taken from the floor for any Board psoition other than President, since this office requires that the candidate have served on the previous Board. We especially need someone with modest writing skills to be able to record the minutes at the meetings and write occasional correspondence. If you don't feel you have these modest skills, but

can attend 2 meetings a month, we also need vou.

SSMPA ANNOUNCES OUR NEW NEWSLETTER EDITOR

Corlena Wikes has volunteered to be our next newsletter editor. Thank you Corlean:

GREAT NEWS..... SSMPA nw has a permanent office and information center in a room located in the southwest corner of Chatsworth Park South's Recreation Building. Portable displays will be set up there and slide presentations will be shown on Saturday and Sunday afternoons from 1:00 to 4:00 p.m. to visitors who frequent this area. Volunteers will be trained to man this office on a rotating basis.

Docents will also be trained to lead trail hikes up onto the Old Stage Coach Trail property and other interesting parts of the and Recreation.

If you can give a Sat. or Sun.afternoon serve your community and to meet many interesting people. So, save a few Saturdays

NEXT MEETING IS MONDAY, MARCH 19,1984

LOST DOG: Large, 60 lb. tan dog with turned down ears. Vicinity of Mason and Lassen St. Call Pauline Aue at341-5872.

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BUMPER STICKER SIGN SEEN ON A CAR: "ALL VOLUNTEERS GO TO HEAVEN" DUES UPDATE Please check your address label to see whether your dues are due at this time.	DONATIONS APPRECIATED
	SSMPA wishes to express its gratitude for
	the recent generous donations of two couple
	Stanley and Susannah French Round Pond, Maine
	Robert and Ruth Luker Arlington Heights, Illinois
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MEMBERSHIP APPLICA	TION TEAR-OFF
YES. I support SSMPA's goals: Please enroll n	ne as a member and send me vour newsletter.
NAME(S)	TELEPHONE
ADDRESS	
Yes, I can volunteer some tome. My special in	nterest/occupation:
ANNUAL DUES: Individual \$5.00 Family \$7.	.00 Business or Organization \$10.00

SSMPA Designer quality T-shirts: Long sleeve \$10.00; Short \$7.00 Chumash Indian Pictograph Note Cards, \$5.00 per pack Commemorative History Book, \$5.00 each. Beautiful Decals, \$1.00 ALSO AVAILABLE:

Please return tear-off with your check payable to SSMPA, P.O.Box 831, Chatsworth 91311.